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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Healy, et. al.

Serial No.: 09/419,571

Filed: October 18, 1999

For: GEL COMPOSITIONS

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Group No.: 1713

Examiner: Peter D. Mulcahy

RECEIVED  
JUN 26 2003  
TC 1700

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

"EXPRESS MAIL" CERTIFICATE UNDER 37 C.F.R. §1.10

"EXPRESS MAIL" Mailing Label No. EU374716958US  
Date of Deposit: 6/23/03

I hereby certify that this paper, including the documents referred to therein, or fee, is being deposited with the U.S. Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: MS AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Type or Print Name: Jimmy Patterson

Signature: 

TRANSMITTAL LETTER

Transmitted herewith in the above-identified application are:

- 1) Reply to Office Action mailed April 22, 2003 with Appendix A;
- 2) Postcard;
- 3) Requisite fee for additional claims added by amendment (\$0.00). Calculations shown below.

FOR	NUMBER FILED - PAID	NUMBER EXTRA	RATE	CALCULATIONS
TOTAL Claims	24 -27=	0	x \$ 18.00 =	\$0.00
INDEPENDENT Claims	6 -6=	0	x \$ 84.00 =	\$0.00
MULTIPLE DEPENDENT CLAIM(S) (if applicable)			1 x \$280.00 =	\$0.00
TOTAL OF ABOVE CALCULATIONS =				\$0.00
REDUCTION BY 2 FOR FILING BY SMALL ENTITY (Note 37 C.F.R. 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED.				\$0.00
Total =				\$0.00

The Assistant Commissioner is hereby authorized to charge any additional fees required for this submission to Deposit Account 10-0447, reference 42133-9USPT (ABDON).

Respectfully submitted,

JENKENS & GILCHRIST  
A Professional Corporation



Robert L. Abdon  
Reg. No. 50,996

Date: 06/23/2003  
Jenkins & Gilchrist, P.C.  
1100 Louisiana, Suite 1800  
Houston, TX 77002  
(713) 951-3338  
(713) 951-3314 (fax)



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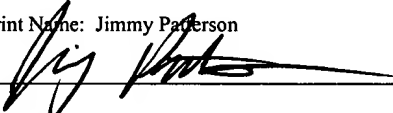
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#22  
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TC 1700  
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6/24/03  
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MS AF  
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Dear Sir:

<p>"EXPRESS MAIL" CERTIFICATE UNDER 37 C.F.R. §1.10</p> <p>"EXPRESS MAIL" Mailing Label No. EU374716958US Date of Deposit: 6/23/03</p> <p>I hereby certify that this paper, including the documents referred to therein, or fee, is being deposited with the U.S. Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: MS AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450</p> <p>Type or Print Name: Jimmy Patterson</p> <p>Signature: </p>
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**REPLY TO OFFICE ACTION MAILED APRIL 22, 2003**

In response to the Office Action mailed April 22, 2003, the Applicants respectfully respond as follows. The deadline for a Response to Provoke Advisory Action is June 22, 2003. Therefore, this Response is timely filed. This response complies with the new way of making amendments as suggested by the USPTO.

**Remarks/Arguments** begin on page 2 of this paper.